



## Access Science Program

*Together we can build communities where children and adults are empowered by science.*

Dear Educator,

Thank you for your interest in participating in the Fleet’s engaging science education programs through **Access Science**. To be eligible for funding assistance, schools must qualify and provide written official confirmation that 60% or more enrolled students receive free or reduced lunch. Please fill out the form completely. Incomplete forms may cause delay in scheduling and receiving requested funding. **All granted programs are based on donated funds available.**

Today’s Date: \_\_\_\_\_ Date of proposed fieldtrip: \_\_\_\_\_

Contact Person: \_\_\_\_\_

Which program are you requesting?

\_\_\_\_\_

Name of School: \_\_\_\_\_

School Address: \_\_\_\_\_

City/State/Zip: \_\_\_\_\_

Phone: \_\_\_\_\_ E-Mail: \_\_\_\_\_

Grade Level: \_\_\_\_\_ Number of Students: \_\_\_\_\_ Number of Adults: \_\_\_\_\_

How much funding can your school provide for the experience being requested? \$ \_\_\_\_\_

Why do you want to participate in Fleet Educational programs? \_\_\_\_\_

\_\_\_\_\_

**Chaperones:** We require one adult chaperone per 10 students for 2nd grade and up, and one adult chaperone per five students for pre-K through 1st grade. Required adults are free. Additional adult chaperones must pay admission. Member vouchers will not be accepted for educational programs.

Upon receipt of your completed request, it may take up to two weeks until you are notified via e-mail or phone of your status.

**Failing to show up for Access Science scheduled programs or cancelation within two weeks of the fieldtrip will result in disqualification of the school from receiving funding for one full-year. It is up to the teacher or school to communicate all needs in a timely manner.**

Please contact the Client Services Department at 619-238-1233 Ext. 806 for any further inquiries.

*The Reuben H. Fleet Science Center seeks to inspire lifelong learning by furthering the public understanding and enjoyment of science and technology.*